

Neighbourhoods, Communities & Equalities Committee

	Title:	Neighbourhoods, Communities and Equalities Committee
	Date:	28 November 2016
	Time:	4.00pm
	Venue	St Richard's Church Hall, Egmont Road, Hove
	Members:	Councillors: Daniel (Chair) Moonan (Deputy Chair), Simson (Opposition Spokesperson), Littman (Group Spokesperson), Bell, Gibson, Hill, Horan, Lewry and K Norman,
	Invitees:	John Child Clinical Commissioning Group); Joanna Martindale (Hangleton & Knoll Project); Anusree Biswas Sasidharan (Brighton & Hove Police Ethnic Group) and Superintendent Nev Kemp/James Collis (Sussex Police)
	Contact:	Penny Jennings Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk

<u>E</u>	The venue has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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	TIKE / EMERGENCT EVACUATION TROCEDURE
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	 Do not re-enter the building until told that it is safe to do so.

Democratic Services: Neighbourhoods, Communities & Equalities Committee Councillor Democratic Legal Assistant Officer Chief Daniel Services Executive Chair Officer Councillor Moonan Councillor Deputy Bell Chair 0 0 Councillor Councillor Horan Simson F F Opposition Spokes F F Councillor Hill Councillor **K Norman** C C Invitee Е Е Councillor Lewry R R Invitee S S Councillor Littman Invitee **Group Spokes** Councillor Invitee Gibson Press Public Public Speaker Speaker **Public Seating Public Seating**

Part One Page

30 PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

31 MINUTES 1 - 16

To consider the minutes of the meeting held on 10 October 2016 (copy attached).

32 PRESENTATION(S)

Before Proceeding to the formal business of the meeting there will be a presentation arranged by Community Works from representatives of Brighton & Hove's LGBT Community.

Those attending will be talking about their lived experience of LGBT mental health issues, the very high levels of poverty and suicidal distress for LGBTQ people in Brighton and Hove, and how MindOut, the LGBTQ mental health service, works to help people get their needs met, support each other and to raise mental health as a community concern.

Following the presentation(s), Members will have the opportunity to ask questions following which there will be a short break before proceeding to the main business of the agenda.

33 CHAIRS COMMUNICATIONS

34 CALL OVER

- (a) Items (34 40) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

35 PUBLIC INVOLVEMENT

17 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 21 November 2016.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 21 November 2016 To consider the Deputation referred from the meeting of Full Council held on 20 October 2016.

At the Chair's discretion the Deputee will be invited to address the Committee for 5 minutes.

36 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) Written Questions: To consider any written questions;

- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

37 RESPONSE TO THE REPORT OF THE FAIRNESS COMMISSION 23 - 114

Executive Lead Officer, Strategy, Governance and Law (copy attached)

Contact Officer: Nicky Cambridge Tel: 01273 234041

Ward Affected: All Wards

38 POWER OF VOLUNTEERING ACTION PLAN

115 -

135 -

270

134

Report of the Acting Director of Public Health (copy attached)

Contact Officer: Emma McDermott Tel: 01273 296805

Ward Affected: All Wards

39 RACE EQUALITY OF EMPLOYMENT AND SKILLS IN BRIGHTON & HOVE

Report of the Acting Director of Public Health, Executive Director, Families, Children and Learning and the Executive Director, Economy, Environment and Culture (copy attached)

Contact Officer: Emma McDermott Tel: 01273 296805

Ward Affected: All Wards

40 SUMMARY REPORT: DOMESTIC VIOLENCE AND ABUSE, SEXUAL 271 - VIOLENCE AND VIOLENCE AGAINST WOMEN AND GIRLS 280

Report of the Executive Director of Finance and Resources (copy attached)

Contact Officer: James Rowlands Tel: 01273 291032

Ward Affected: All Wards

41 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the Council for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

Community Venues for Future Meetings:

Please note community venues for meetings for the remainder of the Municipal Year are as set out below:

10 January 2017, Whitehawk Library, 179a Whitehawk Road, Brighton BN2 5FL;

13 March 2017, The Friends Meeting House, Ship Street, Brighton BN1 1AF

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk
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